**CV For the Position of Vice Chancellor, AAU, Jorhat**

Annex – 1

**FORMAT (For offline applicant)**

Latest passport size colour photograph

1. Full Name :- …………………………………………………
2. Father’s Name :-…………………………………………….
3. Date of Birth:-………………………………………………
4. Present Address:-…………………………………………..
5. Permanent address:- ……………………………………….
6. Present/Last position held with full address …….…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………
7. Telephone (with STD code) - Landline (O)…………………………………………………

Landline (R)…………………………………………………

Fax No………………………………………………………

Mobile No…………………………………………………..

1. Email:-……………………………………………………………………………………………….
2. Website, If any :……………………………………………………………………………………..
3. Academic Qualifications (beginning from the first degree received) :-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Degree/Course | Year | Name of the University | Remarks, If any |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

1. Teaching / Research/ Extension experience (from date of first appointment):-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. no | Position | Duration | Total duration in years | Remarks, If any |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. (a) Participation and contribution in relevant areas in higher education

|  |  |  |
| --- | --- | --- |
| Visiting Professor | Organisation | Area of specialisation |
| Resource Person |  |  |
| Others (Specify) |  |  |

12.(b) Involvement with formulation of Academic / Research/ Extension programmes

|  |  |  |  |
| --- | --- | --- | --- |
| S. no | Nomenclature of InnovativeAcademic Progarmmes formulated | Date of approval byAcademic Council | Year of Introduction |
|  |  |  |  |

12.(c) Important MoUs formulated for Academic/Research/Extension Collaborations: -

**MoU signed with the involvement of the applicant:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | MoUs formulated | Name of Agencies / Departments Involved | Year of MoU |
|  |  |  |  |

 12.(d) Position of Chairs :

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Name of the Chair | Name of Agencies / Departments Involved | Period of holding the Chair |
|  |  |  |  |

1. Administrative Experience :-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl No. | Name of the institution | Position Held | Task/ responsibilities assigned | Duration | DurationIn year | Remarks, If any |
| From  | To |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

1. Research Experience :-

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| --- | --- | --- | --- | --- | --- | --- |
| Sl No. | Name of the institution | Position Held | Research Details | Duration | DurationIn year | Remarks, If any |
| From  | To |
|  |  |  |  |  |  |  |  |
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1. Peer recognition : (Only special invitations as speaker / Chair/ Co-chair to National / Regional

/ International events)

1. Special Assignments:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No. | Name of the institution | Position Held | Period | Details of special achievement |
|  |  |  |  |  |
|  |  |  |  |   |
|  |  |  |  |   |

1. Publications output :-
2. No.& list of research papers published in international journals.................................................
3. No. & list of research papers published in national journals: ................................................................
4. Books authored:....................................................................
5. Books edited/chapter: .........................................................
6. Popular articles:...................................................................
7. Monograph:.........................................................................
8. Training modules:...............................................................
9. Paper presented in international conference / seminar/ workshop ..................................
10. Paper presented in national conference / seminar/ workshop..................................
11. Patents, if any :..............................................
12. Any other publications:.................................

**Note :- List of publications as above should invariably enclosed with C.V.**

1. Awards /Honors/Merit Certificate/Applications/Fellow Scientific Academies :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No. | Name of Award | Year | Details of Awards | Contribution for which award given |
|  |  |  |  |  |
|  |  |  |  |   |
|  |  |  |  |   |

1. Association with International level institutions/agencies

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No. | Name of the institution | Nature of association | Period with details | Contribution done |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Association with National level institutions / agencies

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No. | Name of the Institution | Nature of association | Period with details | Contribution done |
| From  | To |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

1. Consulting experience:

**List of key consulting assignment undertaken**.

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Client / Organization’s Name | Nature of assignment | Duration of assignment |
|  |  |  |  |

1. Guide assignments.

|  |  |  |
| --- | --- | --- |
| S. no | Level | No. Of Students guided |
| 1. | P.G. |  |
|  |  |  |
| 2. | M. Phil |  |
|  |  |  |
| 3. | Ph. D. |  |
|  |  |  |
| 4. | Post Doctorate |  |

1. **Most Significant Achievement with Impact:**

|  |  |  |
| --- | --- | --- |
| S. no | **Achievement** | Impact |
|  |  |  |

1. Your vision for the University (up to 500 words):
2. Details of References, If any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No | Name of the Referee | Post held by Referee | Email | Phone No | Mobile |
|  |  |  |  |  |  |

1. Is /are there any criminal or civil case(s) pending against you in any court of law in India or abroad or have you ever been convicted by any Civil / Criminal court in India or abroad?

YES/NO

[In case of yes, copies of relevant documents may be attached (in favour of/ disfavour) for reference]

1. Is/are there any Departmental enquiry (ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies).

YES/NO

[In case of yes, copies of relevant documents may be attached (in favour of/disfavour) for reference]

**DECLARATION BY THE CANDIDATE**

I solemnly declare / affirm that:

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any fact (s) in it.
2. I am a person of good conduct and uphold principles of academic integrity.

**(Signature of Applicant)**

**Place:**

**Date:**